

## READINGS FOR EPIPHANY 6 2023

### First reading

#### **Deuteronomy 10.12-22**

<sup>12</sup> So now, O Israel, what does the Lord your God require of you? Only to fear the Lord your God, to walk in all his ways, to love him, to serve the Lord your God with all your heart and with all your soul, <sup>13</sup> and to keep the commandments of the Lord your God and his decrees that I am commanding you today, for your own well-being. <sup>14</sup> Although heaven and the heaven of heavens belong to the Lord your God, the earth with all that is in it, <sup>15</sup> yet the Lord set his heart in love on your ancestors alone and chose you, their descendants after them, out of all the peoples, as it is today. <sup>16</sup> Circumcise, then, the foreskin of your heart, and do not be stubborn any longer. <sup>17</sup> For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, <sup>18</sup> who executes justice for the orphan and the widow, and who loves the strangers, providing them with food and clothing. <sup>19</sup> You shall also love the stranger, for you were strangers in the land of Egypt. <sup>20</sup> You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. <sup>21</sup> He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen. <sup>22</sup> Your ancestors went down to Egypt seventy persons; and now the Lord your God has made you as numerous as the stars in heaven.

### Psalm

#### **Psalm 119 1:8**

- <sup>1</sup> The Glories of God's Law  
Happy are those whose way is blameless,  
who walk in the law of the Lord .
- <sup>2</sup> Happy are those who keep his decrees,  
who seek him with their whole heart,
- <sup>3</sup> who also do no wrong,  
but walk in his ways.
- <sup>4</sup> You have commanded your precepts

to be kept diligently.

<sup>5</sup> O that my ways may be steadfast  
in keeping your statutes!

<sup>6</sup> Then I shall not be put to shame,  
having my eyes fixed on all your commandments.

<sup>7</sup> I will praise you with an upright heart,  
when I learn your righteous ordinances.

<sup>8</sup> I will observe your statutes;  
do not utterly forsake me.

## Second reading

### 1 Corinthians 3.1-9

<sup>1</sup> And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. <sup>2</sup> I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, <sup>3</sup> for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? <sup>4</sup> For when one says, 'I belong to Paul', and another, 'I belong to Apollos', are you not merely human? <sup>5</sup> What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. <sup>6</sup> I planted, Apollos watered, but God gave the growth. <sup>7</sup> So neither the one who plants nor the one who waters is anything, but only God who gives the growth. <sup>8</sup> The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. <sup>9</sup> For we are God's servants, working together; you are God's field, God's building.

## Gospel

### Matthew 5.21-37

<sup>21</sup> 'You have heard that it was said to those of ancient times, "You shall not murder"; and "whoever murders shall be liable to judgement."' <sup>22</sup> But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, "You fool",

you will be liable to the hell of fire. <sup>23</sup> So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, <sup>24</sup> leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. <sup>25</sup> Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. <sup>26</sup> Truly I tell you, you will never get out until you have paid the last penny. <sup>27</sup> 'You have heard that it was said, "You shall not commit adultery." <sup>28</sup> But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. <sup>29</sup> If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. <sup>30</sup> And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. <sup>31</sup> 'It was also said, "Whoever divorces his wife, let him give her a certificate of divorce." <sup>32</sup> But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. <sup>33</sup> 'Again, you have heard that it was said to those of ancient times, "You shall not swear falsely, but carry out the vows you have made to the Lord." <sup>34</sup> But I say to you, Do not swear at all, either by heaven, for it is the throne of God, <sup>35</sup> or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. <sup>36</sup> And do not swear by your head, for you cannot make one hair white or black. <sup>37</sup> Let your word be "Yes, Yes" or "No, No"; anything more than this comes from the evil one.